

# Servant of the Most High

1998-05-15

## Pittsburg

- 1998-0515-001 Beloved and holy and only Child of our Heavenly Father, Child of the one Source, Child of light divine. That is who you are. I am the one known as Jeshua ben Joseph -- Jesus you have called me -- and it is in great joy that I come to abide with you this evening in your timing as you have chosen once again to call me forth.
- 1998-0515-002 Have you not felt great joy in this evening? Great joy of the hugs, yes. You went up to ones and you hugged them greatly. There was a feeling, an energy exchange of great love. A family reunion for indeed there has been no one whom you have hugged, whom you have looked upon in this evening who has not been as family to you.
- 1998-0515-003 Family, true family of the Father. I greet you in love. It is wonderful to see you and to hold you once again.... Wondrous being. Yes. Great love.
- 1998-0515-004 Great balance. Have you noticed what this one did with the hug, on both sides? Great balance, yes.
- 1998-0515-005 {Hugging}
- 1998-0515-006 Good to see you once again. Beloved Elder, yes, we are doing something here?
- 1998-0515-007 {Fixing the chain for a ribbon on Judith's clothes.}
- 1998-0515-008 .....
- 1998-0515-009 {Hugging continues}
- 1998-0515-010 ....
- 1998-0515-012 Great welcome to all of you. Many of you have made a great trek in this evening to come here. I thank you for that. You honor me by coming in this evening. You honor me for giving of your time, your precious time to come and be with me once again in this way.
- 1998-0515-013 For I know how you value your time and it seems to be that it is getting to be less and less, is that not true? An acceleration of activities, an acceleration of energy, an acceleration of what the holy Child wants to do and to get gone in a time interval. It seems that time is collapsing, and it is. For you have decreed that you will know the end of time. You are the ones who have brought forth the concept of time. You are the ones who have decreed that you will live in belief in process.

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

- 1998-0515-014 But now you have said, "I am going to fast forward it. I am going to come to the end of time and know who I am. The maker of time. The maker of my reality -- with a small "r". I am going to know that this is a grand adventure."
- 1998-0515-015 Is it still bothering Beloved Elder?
- 1998-0515-016 **What I am going to do is push the chain down the back.**
- 1998-0515-017 There we will take care of that. She loves to wear the jewelry.
- 1998-0515-018 {Laughter}
- 1998-0515-019 And as you are coming to know the end of the adventure, you are coming to know who you are to claim your power as the maker of the adventure, the maker of your reality.
- 1998-0515-020 Therefore, it is important that you remember in this speeding up of process that you remember from whence you have come. This evening we will speak of you. You already as individuals, yes, as individual energy. I have greeted you as individual energy. Wondrous energy of the Father. But we will speak of you as the servant, which you are, of the most High. The servant of the most High is the beloved Child of the Father. Most wonderful place to be in remembrance, is to remember that you are the servant of the Father.
- 1998-0515-021 Now you say, "Well Jeshua, I don't want to be anyone's servant. I want to be my own person." And you are your own person. But in the remembrance of who you are the holy Child, it behooves you now to remember that you are the servant of the Most High, and examine most deeply what it means to be servant. Not to take just the world view of what servant is and to say that it is a menial position. But to claim once again the true meaning, value, worth of the servant and to feel quite worthy in that remembrance.
- 1998-0515-022 What does it mean to be servant in the truth? Yes, exactly, to be there for the brothers and sisters, to serve, yes. It means to be humble. It means not to put yourself above that which you serve, but to know the true meaning from whence you have come, the servant of the most High. To be humble. To be teachable. To be open, receptive, to say as the child that you are, "Here I am Father. Show me. Teach me. Guide me."
- 1998-0515-023 It means to ask in every moment, what is Thy will? That is what the servant does. Setting aside any thoughts of grandeur of self -- small self with a small "s" -- and looking unto the grander whole which you are. To be servant means to have humility, a true humility. Not a false humility that the world so often teaches where you will put yourself down and say, "I am the lowest of the lowliest worms. I am not even worthy to crawl in the dust. I have sinned. I have sinned so greatly that no one can look upon me."

1998-05-15 Oakbridge University Channeled by Judith Coates

- 1998-0515-024 And many lifetimes you have gone with that feeling in the heart and you have tried to cover it up. You have made a false bravado, a false persona and you have said, "Here, believe this persona please. I don't want you to know who I am inside because if you truly knew me as I think I know me, you would not like me. You would not love me. You would not accept me."
- 1998-0515-025 And yet the joke as been upon you because the brothers and sisters they have seen the persona yes, but they have looked beyond that and they have looked to the heart of the Christ and they have loved you anyway. They have look to your true being and all the while you thought you were putting up such a mask. Say, "Here, believe in this mask. This is who I am," and the only one you were fooling was yourself.
- 1998-0515-026 You are most wondrous beings. Beautiful beings, each and everyone of you. The Christ incarnate, if you will accept it, the Christ incarnate activating form, body once again. Come into this world once again on a mission. A mission to anchor your light upon this plane one more time. To remember the light, to live the light, to be the joy of the Father even amidst all of the challenges, the world. To be the servant, the true servant means to be humble and to be in humility, true humility. To look to the source and to be in great awe and wonderment of the source of your being.
- 1998-0515-027 To love self. The self with the small "s" and the Self with the capital "S". For indeed you cannot know and truly love the Self which you are, the Self with the capital "S", because you are willing first of all to appreciate the self with the small "s". You have brought into being the individuated energy of self -- with a small "s". Most creative, wondrous and if you discard what you have created and say, "Oh, it is not worthy," then you will not look any farther with love and appreciation to see the true Self of you knowing, begins with love of individuated self. Appreciating self amidst all of her challenges, all of his questioning and doubts, all of the times when you have said or acted from a place that was less than full knowing and to love that self and say, "Oh well, here I am. Here I am Father. I am trying. Yes, I fall down but I get up again." And you do. I see you. You fall down in your own estimation of what you think you should be. You judge yourself most harshly and others and you call out wanting to know perfection.
- 1998-0515-028 You shed a few tears. You say a few very tense words and then you pick yourself up again and you brush off the knees and you go again. And all the while your Father loves you. Watches you. Knows who you are. Allows you of all your drama, all of your choices. But to know true humility is to be in great awe of that which you are. For when you begin to catch a glimpse of who you truly are and from whence you have come, and you are catching that glimpse even in this day and time, you are beginning to catch a glimpse. You are seeking, you are wanting to know, you are collecting your pieces.

**1998-05-15 Oakbridge University Channeled by Judith Coates**

- 1998-0515-029 When you begin to catch that glimpse, you find yourself in great awe and wonderment that you whom you have thought to be such a tiny little being, are one with such an awesome power. Unknown to the world and beyond the world and you stand in true humility and you say, "I will serve that presence. I will serve that source of being. I will serve that source with great joy and reverence."
- 1998-0515-030 To be a servant means that you will have discipline about yourself as a servant must known discipline. And you will have a bit of discipline that you bring to the humility, to the understanding and the great awe and joy that comes with that humility and understanding.
- 1998-0515-031 You have already experienced the need for some discipline in your life. As you have been feeling an acceleration of the time, as you have been feeling a necessity for prioritizing where you will spend your energy in everyday. You have had to have some discipline. A discipline I would suggest unto you, a discipline of focusing first thing in the morning. Spending a minute, only a minute for that is all it truly takes, to visualize how you want that day to go. To feel joy that you anticipate to be in that day.
- 1998-0515-032 Now you don't have to deal with specifics unless you want to. In other words, you don't have to go through the whole day of where I am to go, who I am to see, what I am going to do. But to capture in that first minute the joy of living. The joy of being here. Not to feel that it is great punishment or great confusion as to why am I here and what am I going to do? And am I doing well enough? And you always judge yourself to failing. But you are changing that.
- 1998-0515-033 But to choose in that first minute of your waking to choose to be in love, in love of self, love of the day that is unfolding before you and to claim the goodness of that day.
- 1998-0515-034 To be disciplined enough to spend one minute in the first waking moment to claim the Father's love and to know that that love walks with you through the day. Then to be disciplined throughout the day when you feel certain challenges of the world come unto you, to be disciplined enough to pause and to breathe and to claim once again the love of the Father that goes before you to make everything smooth. To know the love that is always yours even in the midst of all of the challenges that the world will present and put before you.
- 1998-0515-035 Discipline has great rewards. You are finding now a necessity for some discipline. You have tried it otherwise and you have felt like you just wandered through a day and were battered here and there, tossed as a small pingpong ball upon the waves of the ocean and it did not feel good.
- 1998-0515-036 But as you will claim discipline of choosing to remember once again the Father's love, remembering once again whom you serve and what you serve. You will begin to know great joy of events. The servant knows ability. The servant knows the

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

discipline. The servant knows obedience. Not obedience to the world, the voice of the world. You have tried that. You have bent yourself into all kinds of pretzel shapes and you go to see your wondrous facilitators known as the chiropractors to put you back in alignment again. And you leave their holy place and you go out and you begin it all over again.

- 1998-0515-037 {Laughter}
- 1998-0515-038 Trying to adjust yourself to the world and the voice of the world. True obedience means to listen for the voice of the Father, to listen to the still small voice within. The voice that is always available to you in that place of peace that comes with the deep breath. That place of peace, it is your sacred place within the very heart of you.
- 1998-0515-039 There abiding in silence asking for the voice of the Father you will know guidance, you will know a certain support of feeling, you will know wisdom. Not as the world knows wisdom for the world will always question. But you will know the deep abiding wisdom that goes beyond the world, to that you will pay obedience. You will listen for your Master's voice and you will be obedient to the Master's voice.
- 1998-0515-040 Already you have been even as you thought that the world was your master. You have been obedient to that voice and you have reaped the harvest. The temporary harvest of knowing sorrow, confusion, doubt, judgment, self-judgment and judgment of others and even constriction within the body.
- 1998-0515-041 But now you as the awakening Christ, you as the willing servant of the Most High, you are asking to hear the voice of the Father, asking what is your will? Not the will of the world, but what is your will? I will be obedient to that will. I want to serve You, Father. I want to serve the highest. For if you will receive it, you have already served the lowest and you know how that feels.
- 1998-0515-042 And when I speak of serving the lowest, I mean here more than just serving what is called within this point of focus in a belief system, serving Satan. For in truth, Satan is not the lowest. What I mean by the lowest is serving that voice of the world that says you are lower than the lowest ever point, that you are unworthy even to draw breath. And you have served that very low point of unworthiness. You have served that many lifetimes and again in this lifetime.
- 1998-0515-043 This lifetime as we have spoken many other times with you, this is a lifetime of completion. A lifetime for all of you who are hearing my words in this evening, all of you who are within the sound of my voice, this is a lifetime of completion. It is a lifetime of review and you will live, relive many lifetimes in this lifetime.
- 1998-0515-044 So yes, you have come through a process of feeling unworthy, a process of feeling very, very low and unworthy even to be here on this plane. You have reviewed it.

1998-05-15 Oakbridge University Channeled by Judith Coates

You have look at it again and you have served, for a temporary time, the lowest and it has served you.

- 1998-0515-045 For as you have been in that place of serving the lowest voice of you, you have known completion with that voice and you have said, "Okay, I've been here. I've done this. I am finished. I have even bought the T-shirt. Now I will know something else, something better." And even amidst all of the brothers and sisters doubt, scorn sometimes, ridicule you have gone searching for you have wanted to know what else is there? What better life is there? And you set out upon a journey, a journey of re-discovery and remembrance. And the brothers and sisters who were not yet at the same place in their journey they have ridiculed you, they have judged you, they have doubted what you have been finding. They have said to you, "You are going astray. Perhaps forever and all time." And they have wanted to save you.
- 1998-0515-046 Yes, for they have felt you to be either lost already or very close to it. And because of their great love, it is motivated by love, they have wanted to reach out and save you according to their understanding of what saving would mean. And you have listened, you have thanked them, you have questioned yourself, you have found yourself back at the lowest point of the low and then you have very quickly rebounded from that place and gone on with your search.
- 1998-0515-047 For the still small voice within you, it cannot be quieted. It cannot be extinguished. The still small voice, when you will pause and take that deep breath and return once again unto the heart, the sacred place of the heart, the still small voice will speak to you that you are the beloved of the Father, the Child of the One Source.
- 1998-0515-048 And the still small voice will call to you to come up higher, to come Home, to release all of the heavy burdens of judgment, all of the world thinking and to come Home. And you have said, "Yes. Yes. YES, I WILL." The servant is obedient to the Master's voice and the servant asks, "Speak to me. Tell me. I am here. I am ready. I listen."
- 1998-0515-049 The true servant has trust. For the true servant may not see, often times does not see what the master sees. Does not see the whole vision and the servant has to trust. You ask of your Father, "Speak to me. Guide me. Tell me where to go. Tell me what to say. I listen." And then the Father through the still small voice suggests to you and you must trust. For often at that point you do not see the whole picture. You cannot see where each steppingstone is going to lead you, but you trust. The true servant trusts. Has faith and will take that step in service even though he/she may not know and does not see what the Master sees. That is part of obedience, trusting, having the faith.



1998-05-15 Oakbridge University Channeled by Judith Coates

- 1998-0515-050 Now what does it mean to be the servant of the Most High? Ah, most wondrous place to be, and you know the true meaning of being the servant of the Most High. It means to live in joy all the time. It means to look upon everything from the most high perspective. You have already tried it, we have said, from the lowest perspective. You have felt yourself to be in the lowest pit and didn't think that there was any way to climb out of it. And yet, the still small voice has said to you, "Beloved one, there is a way," and so you came up higher.
- 1998-0515-051 But to be the servant of the Most High means to choose in every moment to look upon even that which you do not understand, to look upon it from the place of high perspective, to look upon it and to say, "Even if I don't understand what is going on here, I will trust that there is divine wisdom at work. I will believe in the best." Now that is very hard for the world ego to do. Neigh unto impossible. For the world ego will say, "Yes, but look what they did, look what he said, look what she is threatening to do. Look what they are going to be doing. It looks like tragedy. I looks like possible downfall." And world ego it will give you the lowest point of view.
- 1998-0515-052 For you who have chosen to be in the world but not of it, it remains for you to see yet what the world is presenting. Not to cover the eyes and to say, "It does not exist." That doesn't do you any good at all, you tried that. It is as you would put it somewhere behind and yet you carry it as a very heavy weight upon the back as perhaps an old ghost that is going to threaten you and come out sometime when you least expect it and trip you up. But it means to trust. It means to look upon whatever is happening and know that there is good in whatever is going on no matter how the appearance looks to the world ego.
- 1998-0515-053 It is for you to look upon it, yes, and to recognize it to see what you collectively have brought forth as the world, you and the brothers and sisters. And then to transcend the judgment of it to the place where you can see the good. For you are the makers of the world and you have created a most wondrous catalyst for remembrance.
- 1998-0515-054 For indeed within the experience of the body, we have a parallel here, as you will be twisting the body trying to make yourself into whatever shape and form you think the world wants you to be and you go about in this position for awhile, until the body says, "You know. This feels like a strain." You say, "Well it's okay. This is what I've got to do. This is what they say is really beautiful, the world, and I've got to do this." Okay.
- 1998-0515-055 It brings you to a certain place when the body will cry out like that. You finally say, "Enough already. Great master that I am I am going to change some of this. I am going to wiggle about a bit and get flexibility back in my body."

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

- 1998-0515-056 Now you how rigid you go about in your day? Every once and a while when you take that deep breath and claim again the remembrance of the Father's love, allow yourself to wiggle. Put a little bit of wiggle in your life. Make a bumper sticker like that. Put a little bit of wiggle in your life, okay. You start a new dance I suppose and wiggle. Well anyway, get some flexibility in the body. The body is already calling out to you that you are rigid. That you have rigid beliefs. Let yourself wiggle.
- 1998-0515-057 But when the body will cry out to you after awhile that the position you have taken is not comfortable you get to a point where you start to do something about it to make it feel better. And the same is true about all of the experiences in your lifetime. All experiences that you bring about for yourself are there because you have created them for one divine purpose. It is for the purpose of waking up and remembering the joy of living, remembering who you are. And so, if you go through enough of the world experiences and you feel heavy laden, downtrodden, weary, neigh unto the point of giving up, blessed art thou because in that moment you are going to say, "Enough already. There has to be something better," and with that shift of perception begins your remembrance.
- 1998-0515-058 And you begin to choose to look upon everything including the world with new eyes and to look for the good in everything. Not to deny that yes, according to the world belief this is something that could be seen as bad, heavy, tragic, whatever. Not to deny but to sit with it and to own it as your creation. Now that's a stretch for the ego, and then to look beyond limited understanding. To look beyond appearance and to say, "Where is the good in this?" And start with whatever, even a small, small bit that you can see in it.
- 1998-0515-059 Write it down so you won't lose it. Write it down and the next time it comes to mind, think about that situation again, ask to see something more about it, of how it is a divine creation -- for indeed it is -- and how it is serving the awakening. Because every experience that you bring forth serves a divine purpose of the awakening. For you and for others, others that you have in your care and everything that comes about it is holy.
- 1998-0515-060 Look for the holiness. Bless all the good that you can see in it. Write it down because as you will bless it, as you will acknowledge it, more will be shown unto you. More of the goodness of it. More of the divinity of it and you will find yourself living more and more in the place of the Most High.
- 1998-0515-061 Brothers and sisters will speak to you of tragedy, of what is going on in the world. You have many, many instances, examples of that. In this day and time you have brought the information right to your awareness. You have shrunk, as it would be, the distance between you and the brothers and sisters living halfway around the face of our Holy Mother, the Earth so that you know what is going on in other countries, other groupings of people and your news media is very good at



**1998-05-15      Oakbridge University      Channeled by Judith Coates**

bringing you all of the instances that could be judged as tragic. They bring this because -- if you will receive it -- they bring it because you have asked them to bring it so that you may look past the appearance, the world appearance.

- 1998-0515-062 Not to be in a place of non-love or non-compassion for indeed you have compassion for the brothers and sisters who are going through experiences which are not perhaps loving. You have compassion, yes. You care about them. That is why you are bringing this information to yourself, that you do not feel separate. So that you can say, "Part of me is living in those circumstances. I feel for them. I have compassion." And the small understanding of you with the small self would say, "I want to make it better for them. I want to save them from it." And the truth is salvation is already in process. They are bringing it about for themselves.
- 1998-0515-063 For what the world would judge to be most tragic, a great catalyst for shift in perception. Provides great opportunity for the extension of love. For you have seen within your own community when brothers and sisters will have certain challenge, there is the coming together of neighbors, of friends who want to help. An outpouring for they see themselves to be needed and they will come to ones aid with material goods, with physical assistance, with the golden coins to help one even though they would not have the day before said that they knew this one. Great opportunity for extension of love. Great opportunity for collapsing the distance between brothers and sisters for being able to see them as you, part of yourself.
- 1998-0515-064 So when your news media does do the favor which it does so well, of bringing you all of the so-called tragedy, allow yourself to feel compassion, to acknowledge how it is seen in the world view. Not to deny it, but then to go beyond that appearance and to say there is divinity even in this. This is part of the awakening of the holy Child.
- 1998-0515-065 Now I speak this to you in this evening with great earnestness because in the next two years of your timing you are going to see much of upheaval, many changes. You are going to have many opportunities to look upon occurrences and either judge them to be very tragic or to behold them as holy, part of the divine creation of the holy Child.
- 1998-0515-066 You will remember my words of this evening. Now this is not said to put the scare of whatever into you, but it is for you to take acknowledgment of who you are, the power that you have, the true Christ power and to remember to serve in those times which are not afar off, to serve the Most High. To come from that place of Most High understanding and love, and love of self as well. Love of brothers and sisters yes, and love of self. ....{Tape ends}
- 1998-0515-067 Is that any difference than what you have witnessed in the last two months? Past two years perhaps? In truth no. It is not. You have already been seeing

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

many changes upon this plane. Much of upheaval, much of what could be called tragedy. Many have called it tragedy and many have awakened in those moments of so-called tragedy. Some have released the body and gone on to another room in the Father's mansion with new awareness, new awakening.

- 1998-0515-068 Others have continued to activate the body and they have had new priorities, new values in their life. They have said, "Well we have lost everything, but the family is still here." Etc., you have heard that. Many ones have spoken. They had to reorganize, reprioritize their values and there is nothing like a good shake up to bring about a reorganizing and a revaluing.
- 1998-0515-069 Do you have to fear a good shaking? In truth, no. You have come through many lifetimes in this way and you have known the changing of the face of our Holy Mother, the Earth. You are always in the right place at the right time. You do not have to fear any of the changes. In truth, you are the one who is calling forth the changes because you have decreed that you want a new perspective. You have said, "I am complete now with that very low perspective. I am very complete with it. Now I want to be the servant of the Most High. I want to come from that place of most high perspective, most high understanding, wisdom and love."
- 1998-0515-070 You are changing. You are shifting. You are awakening. You are claiming the Christ of you. It is important to serve the Christ of you. Not to serve me as the Christ, and to say that the Christ is only limited to one individuated energy known as Jesus, Jeshua, Yeshua or any other name of any other master who has come into the full awakening of the Christhood. Not to serve in limitation or in limited understanding that one being or several beings but to serve the Christ of you. That is what is going to bring about heaven upon this plane; is serving the Christ of you and coming from the most high perspective in every instance. That is how the Christ is remembered.
- 1998-0515-071 Now, if you should happen to have an occurrence of some sort and you judge it and you get very angry with it and you get very weighted down with it, should you judge yourself? Please don't for that only prolongs the energy of the low perspective.
- 1998-0515-072 When you feel yourself in conflict, when you feel yourself in confusion, when you feel yourself having a down day -- know you a down day? -- of course you do. You never have one but you've read about it. Well okay.
- 1998-0515-073 A day in which you say, "Nothing, nothing has gone right in this day and I can't wait for it to be over. Hopefully tomorrow will be better. It's got to be better. This is the lowest of the low days." When you have one of those down days do not judge self and keep yourself in that place. But say, "Oh well, look what I've created. Most wondrous being that I am. Look what I created. I didn't know I

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

could do that well." And then breathe. A deep breath. So simple. So important. Take the deep breath. Allow the inspiration, the taking in of spirit with that deep breath and then choose anew.

- 1998-0515-074 And even if the next choice doesn't seem to be that much higher, know that in truth it is. And as you will build upon each step with the willingness to choose anew, you will find yourself in a very short time serving the Most High of you, serving the Christ of you once again.
- 1998-0515-075 Choose you as often as you remember and you will remember quite often to serve the highest and best of you. Seek out what is beautiful in your art forms, in nature, in your technology. Most exciting technology. You bring about the most wondrous inventions that you as a being a half a century ago could not have dreamed of, would not, did not dream of. Even a decade ago you did not dream what you have now at your fingertips. Communications with others ones as fast as thought. Yes you say, "Well there is a process it has to go through the line. I have to be on line with it." But in truth it is as fast as thought and very soon you will not even need the line. You will prove to yourself that with a thought, instantly you are connected to anyone activating a body upon this plane and to all other loved ones who are not activating a body upon this plane and to all other loved ones who are not activating a body in this reality. You will know yourself not ever to be away from the love of that one.
- 1998-0515-076 For each time when you think of that one and you feel in great love, companionship with that one, know that they are truly with you. They are knocking upon the door of your heart. That is why the thought of them has come to you in the first place. Acknowledge it. Welcome that one. Love that one. Say, "Yes, boy I'm glad you're here. What do you have to share with me?" The same as you would do if you were to pick up your physical telephone and you were to call someone and you say, "What's going on? How's it going? What's new?" I see you do that now. You are making the baby steps with this. They are most important baby steps. I do not put them down by calling them baby steps. Most important steps.
- 1998-0515-077 But one will come to mind, they will be knocking upon the door of your heart and you acknowledge them and you say, "It is wonderful to hear from you. I remember I love you and I am glad you are here. What's going on with you?" And then you hang up the receiver.
- 1998-0515-078 {Laughter}
- 1998-0515-079 Because you do not yet trust that there will be information coming. Now in truth, you have received information. You have received communication from ones who have released the body. And you are learning to trust it more and more. Not just to call it, "Well that's a figment of my imagination. I'm just imagining that they

1998-05-15 Oakbridge University Channeled by Judith Coates

are saying that they are doing such and such, that they are in a beautiful meadow and there is light all around, that there is a stream of golden white light that is as a flowing stream of water that I know. That there are beings, most wondrous loving beings with whom they now converse."

- 1998-0515-080 Well you say, "It's just my imagination. I'm making it up because somebody said that's what it would be." Trust. Even if it is not exactly in specifics, what is given to you, what is important is the feeling. And how you will receive it, how you will visualize it, that depends yet upon your conceptualization of what you think another dimension, another reality to be. That is okay.
- 1998-0515-081 But what is important is the feeling, the feeling of love, the feeling of communication. The feeling of yes, they are very busy. Yes, they are happy. Yes, whatever, whatever that feeling is. That is what is important and then how you conceptualize it in specifics, trust that too, because that serves you in this moment. And if you read another book and you get another concept about it and you incorporate that concept into your belief, your reality, that is okay too. Then it shifts and changes. That is okay, too.
- 1998-0515-082 You are most wondrous beings who are bringing forth a lot of information in this time. A lot of books. A lot of the magnetic recordings, a lot of the video recordings where you can watch or view other ones who are seemingly at a distance from you in space and also in time. You say, "Well they made that video three months ago, three years ago, whatever," and yet where is it when you are watching it? Yes, it is right here right now with you. In the now moment.
- 1998-0515-083 You are bringing forth lot of information to hasten the process of awakening. It is as we said earlier about your creation of the world. Everything that you create serve the divine purpose of the awakening. Now you have said, "I will have a plethora, an abundance of information coming to me. There are times that I will feel overwhelmed with information. Not enough time to read this stack of books." I watch you. You are attracted and rightly so to many of the writings in this day and time. Many of modern -- as you call them -- writers of this day and time and many of the ancient writers who are being resurrected, brought out into the light again, and you are attracted to their writings and you must have that book. And you buy it and you hold it to your heart and you say, "Oh, this is most wondrous information." And you take it home with you and you will open it up and you will look at a page or two and you say, "What treasures are in here. I must get around to reading this."
- 1998-0515-084 {Laughter}
- 1998-0515-085 And you put it on the stack, and you have a multitude of stacks. Many of them collecting dust. Yes. I watch as some of you dust those stacks and some of you don't dust them. You dust them only when you move. Yes. Only when you pack

1998-05-15 Oakbridge University Channeled by Judith Coates

them up and you kind of blow the dust of it and you put it in a box and you move it and you stack them up again.

- 1998-0515-086 But they are treasures. Truly they are treasures, and you will get from each and every book, recording what you need in that time or in a future time. It will come to you even if it is only to feel in the moment of purchase the connection with that ancient wisdom or with the modern wisdom as you see it to be. Only if it is the gift of knowing that I as the most wondrous creative holy Child, I have brought forth another way of viewing this wonderful experience called life.
- 1998-0515-087 Sometimes you just open a book and you will read a paragraph, a sentence perhaps and that is all you ever read out of that book. It has served you. So you do not have to heap the guilt upon the shoulders and say, "Oh, I must get around to reading those books. Some year I am going to take off the whole year, I am not going to do any housekeeping. I am not going to do anything but sit and read those books and how enlightened I will become.
- 1998-0515-088 Well it doesn't work that way does it? You become enlightened in the doing. The reading, yes it is as catalyst, but you become enlightened in the doing. In the living of each day choosing to live in that space of the Most High. Being the servant, the willing servant of the Most High and to choose to look upon everything from the highest and best point of view, the most unlimited holy point of view that you can imagine.
- 1998-0515-089 If an occurrence comes to you and you do not see any divinity in it allow yourself first of all the deep breath. Then play with it. Allow yourself some distance from what is going on. And I know that this is difficult as you find yourself caught up in it. But allow yourself a bit of distance as you would be the beholder and look upon what is occurring, all of the people who are interacting in this most wondrous dance. See it as a script, as a play upon the stage. Put yourself in the first row of seats. Not on the stage, but allow yourself to be in the first row of seats and to watch everyone in this most wondrous act. Behold yourself up there on the stage as you are interacting. It will give you a new vantage point.
- 1998-0515-090 You will begin to see that there has been some agreement to do this dance together. You will see the divinity in the dance as it unfolds. You will behold that each dancer, each actor is a great master at what he/she does. They play their role very, very well and no one of those upon the stage needs to be saved by you. No one upon the stage is a victim. Great masters all, on the stage of life.
- 1998-0515-091 As you will sit in the first row of seats you will watch all of the interaction. You will even behold yourself as you are drawn into the dance. You have opportunity to view it from the place of the most high. You have opportunity to bless everything that is going on and to behold it through the eyes of the Father, Who loves each and every one of the individuated energy of the holy Child.

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

- 1998-0515-092 You love each one with great compassion and you allow them their choices. And you claim for yourself what is nurturing and what is holy for you, healing for you. For as you will choose what is healing for you, what is holy for you, you give unto others a great gift for you are claiming the remembrance of who you are. No longer playing into a script which has been written with certain limited understandings, and as you will claim your holiness in any situation, as you will make a stand for what is healing and nurturing to you even as you see yourself to be the individuated energy, the small self, you allow others then to claim their power, their divinity.
- 1998-0515-093 For if you keep on with the same dance, you don't change any of the steps what happens? It just keeps on and on does it not? But if you choose to change a dance step what happens then? Everyone else has opportunity either to change their steps or to allow you to be out of all of that drama. You can sit it out and just watch it. As you will come from that place of the Most High, it is a place of great love. A place that recognizes each and every one of the holy Child as the holy Child awakening.
- 1998-0515-094 So often you get pulled into the drama of the world and you have stayed there for a time interval until it hasn't felt very good and you have cried unto the heavens, great intense energy which is great, wonderful, because it takes that energy to move you. I speak of you as individual and I speak of all of you because you've all been there. You have all waited and waited and waited for somebody else to make it better for you until finally you realize they are not going to make it better for me. I don't know why they don't understand but they have to make it better for me. Why aren't they understanding and doing it? And you become quite, quite intense and the light dawns that perhaps I have to do something differently and you change the dance step.
- 1998-0515-095 And then, you have opportunity to choose to live from the perspective of the Most High. To bless them in their dance. For you will see many brothers and sisters in this day and time, choosing a most intricate dance, most complicated, most dramatic, and traumatic sometimes. And you will wonder why. Why are they choosing that? Well, know you, you have chosen that in other lifetimes as well. Why, how do you recognize what they are doing unless you have already done it at some point in your experience? Either this lifetime or another lifetime.
- 1998-0515-096 If you had not already experienced you would have no way of understanding it. It would not compute. The language would not be understood by your computer. No way to relate.
- 1998-0515-097 So you love them. You care about them. You care about them enough that you sit in the first row of seats and you say, "I will not buy into any victimhood either on my part or theirs," and you smile. Most wonderful simple act to do. When you don't know what else to do in a situation, smile. If you take nothing else away



**1998-05-15      Oakbridge University      Channeled by Judith Coates**

from this evening remember what I have just said. When you are caught in a situation where you do not know what to do or what to say or how to change it, smile, it will transform the energy.

- 1998-0515-098 Others, yes, they will question, "Has she taken leave of her senses? Has he gone into outer space. He has flipped out." It allows you to claim your Christhood in that moment. It allows you to take a deep breath. It allows everyone in the dance to pause and take a deep breath. They may or they may not but it allows them the opportunity. Remember to smile. It allows you to come up to that place again, of the Most High.
- 1998-0515-099 Now what we have been speaking of in this evening it has been -- what will I say? -- divine concepts. It has been a very good message, you will say to yourself and others. "Oh that was a very good message." But what is the importance of it? How is this going to change what you do on the morrow? For you are going to be asked on the morrow to serve. Either to serve the world or to serve the Most High.
- 1998-0515-100 Have no doubt about it, you are going to be asked to serve. That is why you are here. You wondered why you were here. You are here to serve, to anchor your light. So you are going to be asked whom will you serve in this day? Choose you to serve the Most High. Choose you to look upon everything from the perspective of the Most High. Choose you to look upon everything through the eyes of the Father with the eyes of love. Choose you to reclaim the knowing of the Christ which you are and choose you to smile.
- 1998-0515-101 Know you that the Christ smiles? I will digress for a moment. You have certain depictions of me, pictures. Certain paintings that ones have painted either in ancient times or in modern times. Some of these pictures portray me most sad. That is not how I see myself. That is not how I saw myself in that day and time. I laughed loud and often. I laughed with a belly laugh many, many times as I would allow the body to wiggle. I loved a good joke.
- 1998-0515-102 Know you the enlightenment of a good joke? Don't you feel lighter?
- 1998-0515-103 I love your jokes in this day and time. You send them over your line very fast to one another and you pick up each other in the day because you allow the humor. Some of it you say, "Oh well, I shouldn't be laughing at that. But oh!" And you do laugh and it does the body healing as you laugh.
- 1998-0515-104 When you see a picture of me that looks heavy, sorrowful, anguished or even judgmental, know that that is the interpretation of the one who was making the picture. An interpretation that has come from a certain belief of how I "should" have looked, how I must have looked. Now every depiction that you have has come through the understanding of whoever has painted it, yes. But the ones that I like are the ones that smile. The ones where you can see the love that I have for you.

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

The love in the eyes, the gentleness. Although I knew how to be most strong for I had the body. It was a most manly body. It was tall. It was strong. I knew how to ride the camel. How to ride the horse, the donkey. I knew how to lift the great beams and I knew how to be gentle with the smallest child and the most delicate woman.

- 1998-0515-105 Allow yourself when you choose a picture of me either one that is in the form or one that is within your heart to see it, to know it as happy, as smiling, as loving. For I enjoyed life. I knew human life. I knew the challenges. That is why I can speak unto you in this evening of the choices either to serve the world or to serve the Most High.
- 1998-0515-106 I knew those choices for it was part of my agreement that I would come as man, as hu-man, human and I would have human experience and that I would remember as you are now remembering my Christhood so that I would come from that place of the Most High. I would serve the Father.
- 1998-0515-107 I asked often in my life, "Father, how would you have me serve You? Show me. Speak to me." There were many nights that I did not sleep a long, long time. Many nights when I would catch what you would call a cat nap and I would spend the rest of the night in deep meditation, deep peace, communion with the Father. For indeed the body itself does not require a long interval of deep sleep. It does require the rest especially if you are twisting it throughout the day and putting a lot of tension into it.
- 1998-0515-108 But I spent much time in my lifetime in communion with the Father, asking the Father to speak to me. To show me how to serve. That is why I come to you in this evening, to remind you of what you have agreed to do. All of you have gifts. Different ones. Wondrous ones, and you have agreed that you will serve. You will serve the Most High, the remembrance of who you are. The remembrance of the holy Child. And in the next few years of your timing you will know great opportunity as you have known in the past, for being of service to the Most High. Great opportunities of joy. Not of fear and tragedy, but great opportunities of joy to serve. That is what you want to do.
- 1998-0515-109 You have come through all of the values of what the world has said is of value. You want to serve. Now you want to claim, to remember your Christhood. So all of you with the most wonderful gifts that you have, each and every one of you, you do serve. You have been serving. You will continue to serve the Most High, but I ask of you in this evening that you now claim the conscious awareness of serving the Most High. Because that conscious awareness will bring you the gift of joy.
- 1998-0515-110 No longer to serve just because you have to, to serve because it is the ONLY thing you want to do and to know the love of the Father through that service.

**1998-05-15      Oakbridge University      Channeled by Judith Coates**

1998-0515-111    Choose you in everyday, in conscious awareness whom you will serve. Be aware of who you are serving. Choose you in everyday the simplicity, the greatest gift of the Christ. The smile.

1998-0515-112    So be it.